

16-054-0018

03

279 CBS

~~NO 8781-B~~

~~NO 8782~~

406 134 B of C 11-12-52 12-13-52
416 347 Sewer 3-10-53 ~~4-29-53~~

PART OF SW. 1/4 SEC. 27, T. 7 N., R.
1 W., S. L. M., U. S. SURVEY, BEG.
627 FT. N. AND 243 FT. E. OF SW.
CORNER OF SAID 1/4 SEC., TH. S. 12°
31' E. 270.4 FT., TH. E. 208.5 FT.,

TH. N. 66° 04' E. 162.6 FT., TH. N.
PARALLEL TO W. LINE OF SAID 1/4 SEC.
198 FT., TH. E. 66 FT., TH. N.
431.33 FT., TH. W. 493 FT., TH. S.
431.33 FT., TH. E. 10 FT. TO BEG.

CONT. 7.17 AC.

North Ogden City Corporation

505 E 2600 N

04

1025 430 QCD 5-23-73 5-23-73

12.19.80 2

WEBER COUNTY DEED INDEX

2

SERIAL NUMBER NO 8781-B

16-054-0018

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County Corp.		265	157	WD	6-10-46	5-7-47

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____
 SEC. 27 TWSHP. 7N RANGE 1W ACRES _____

A part of the Southwest quarter of Section, 27, T. 7 North, Range 1 West, Salt Lake Meridian, U. S. Survey, Beginning 627 feet North along the section line and 243 feet East parallel to the south line of said quarter section, and running thence south 12° 31' East 270.4 feet, thence East 208.5 feet, thence North 66° 04' East 162.6 feet, thence North parallel to the West line of said quarter section 198 feet, thence West 417 feet to the place of beginning. Containing 2.23 acres.

WEBER COUNTY DEED INDEX

3

SERIAL NUMBER No-8782

ASS. DIST. _____

ASS. NO. _____

16-054-0018

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		115	274	WD	8-10-31	8-13-31
		133	605	WD	9-25-39	9-26-39

~~SECTION 27~~ COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 27 TOWNSHIP. 7N RANGE 1W ACRES _____

Part of the Southwest Quarter of Section 27, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey: Beginning 627 feet North and 233 feet East of the Southwest corner of Section 27, thence North 66 feet, thence East 22 feet, thence North 365.33 feet, thence East 471 feet,

thence South 431.33 feet, thence West 493 feet to beginning.

16-054-0018

TRANSCRIBED BY: ER DATE 8-26-40 CERTIFIED:
VERIFIED BY: _____ DATE _____

COUNTY RECORDER